

**MEETING AGENDA  
PLAN COMMISSION FOCUS GROUP**

**March 3, 2014**

**4:30 pm**

**Waterford Village Hall, 123 N. River Street, Waterford, WI**

**Call to Order**

**Minutes**

**Old Business**

1. Review and discuss initial concepts and parking analysis for the Riverfront/Ten Club Park Redevelopment Area presented by GRAEF (discussion estimated to be completed by 5:30 pm)
2. Review and discuss information provided by WisDOT regarding CSS funding allotment for Hwys. 83/20 road reconstruction project (includes review of sample non-participating letter)
3. Review and discussion regarding updated streetscape renderings (copies provided to Commissioners at 2/19/14 meeting) including:
  - a. Feedback regarding installing faucets to service the planters in the project area;
  - b. Do we want a crosswalk on Hwy. 83/20 at Racine St.?
  - c. Do we want a second light on the north side of W.Main St. between Water and Jefferson Sts.?
  - d. Do we want three light poles on the north side of E. Main St. between 1st and 2nd and 2nd and 3rd Streets;
  - e. Do we want to keep the bump out in front of St. Thomas Church?, and
  - f. Choose a decorative planter style. Commissioner's preferred styles included:
    - i. MC601 Manchester Planter Receptacle (BRP) [brponline.com](http://brponline.com) (two votes)
    - ii. URBANSCAPE "J" STYLE PLANTER #P17533P [wabashvalley.com](http://wabashvalley.com) (two votes)
    - iii. Wabashvalley, UrbanScape "L" (one vote)

**New Business**

**Staff Report**

4. WisDOT TAP grant requests to submit full applications (2 projects)
5. WisDOT E. Main Street Downtown Historic District update
6. RA Smith responses re: parking dated 2/10/14

**Adjournment**

Any other business that may come before the Commission as allowed by law. There may be a quorum of Village Trustees present, which would constitute a public meeting of the Village Board.

Please note that upon reasonable notice, efforts will be made to accommodate the needs of disabled individuals through appropriate aids and service. For additional information or to request this service contact the Clerk's office at 262-534-3980.

Thomas E. Roanhouse  
Chairman

Posted: 2/27/14; 5:00 p.m.